

| UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF CALIFORNIA CAND 435 (CAND Rev. 07/2024) | | TRANSCRIPT ORDER Please use one form per court reporter. Please read instructions on next page. CJA Counsel should NOT use this form. CJA Counsel should request transcripts by submitting a AUTH24 in eVoucher. | | | | | COURT USE ONLY DUE DATE: | | | | | | | | |
|--|------------------|--|---|--|---|-----------------------|------------------------------------|--|----------------------------------|-----------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| 1a. CONTACT PERSON FOR THIS ORDER Richard Boehme | | 2a. CONTACT PHONE NUMBER (443) 739-8502 | | | 3. CONTACT EMAIL ADDRESS rfboehme@pm.me | | | | | | | | | | |
| 1b. ATTORNEY NAME (if different) | | 2b. ATTORNEY PHONE NUMBER | | | 3. ATTORNEY EMAIL ADDRESS | | | | | | | | | | |
| 4. MAILING ADDRESS (INCLUDE LAW FIRM NAME, IF APPLICABLE) 3232 King Richards Ct N York PA 17408 | | | | 5. CASE NAME American Federation Of Government Employees, AFI | | | | 6. CASE NUMBER 3:25-cv-03698 | | | | | | | |
| 7. COURT REPORTER NAME (FOR FTR, LEAVE BLANK AND CHECK BOX)→ <input type="checkbox"/> FTR Ana Dub | | | | 8. THIS TRANSCRIPT ORDER IS FOR: <input type="checkbox"/> APPEAL <input type="checkbox"/> CRIMINAL <input type="checkbox"/> In forma pauperis (NOTE: Court order for transcripts must be attached) CJA: Do not use this form; use Form AUTH24 in eVoucher. <input type="checkbox"/> NON-APPEAL <input checked="" type="checkbox"/> CIVIL | | | | | | | | | | | |
| 9. TRANSCRIPT(S) REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested), format(s) & quantity and delivery type: | | | | | | | | | | | | | | | |
| a. HEARING(S) (OR PORTIONS OF HEARINGS) | | | | b. SELECT FORMAT(S) (NOTE: ECF access is included with purchase of PDF, text, paper or condensed.) | | | | c. DELIVERY TYPE (Choose one per line) | | | | | | | |
| DATE | JUDGE (initials) | TYPE (e.g. CMC) | PORTION If requesting less than full hearing, specify portion (e.g. witness or time) | PDF (email) | TEXT/ASCII (email) | PAPER | CONDENSED (email) | ECF ACCESS (web) | ORDINARY (30-day) | 14-Day | EXPEDITED (7-day) | 3-DAY | DAILY (Next day) | HOURLY (2 hrs) | REALTIME |
| 05/22/2025 | SYI | Proceed | Full | <input checked="" type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
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| 10. ADDITIONAL COMMENTS, INSTRUCTIONS, QUESTIONS, ETC: Regular transcript <div style="font-size: 1.2em; color: blue; font-family: cursive;">Sent email w/ cost 6/3/25 @ 11:43 am</div> | | | | | | | | | | 12. DATE 05/23/2025 | | | | | |
| ORDER & CERTIFICATION (11. & 12.) By signing below, I certify that I will pay all charges (deposit plus additional). 11. SIGNATURE /s/ Richard Boehme | | | | | | | | | | 12. DATE 05/23/2025 | | | | | |

Clear Form

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